

**Monthly Workdone Report of Mobile Food Testing Vans for the month of  
April, 2021, J&K**

1. Details of Testing of Samples								
S. No.	Food Category	Food Product	No. of Samples analysed	Test results		Reason of Failure	Action Taken regarding failed Samples	Fee collected (in INR)
				Pass	Fail			
1.	Milk & Milk Products	Milk	13	12	01	Low Fat	Legal Sample Lifted	
		Ghee	02	02	0			
		Dahi	01	01	0			
		Paneer	08	08	0			
		Tonned Milk	06	06	0			
		Flavoured Milk	01	01	0			
		Fresh Cream	01	01	0			
		Milk Cake	02	01	01	Presence of Starch	Legal Sample Lifted	
		Burfi	11	10	01	-do-	-do-	
2.	Cereal and cereal products	Rajmah	07	07	0			
		Dal	02	02	0			
3.	Spices & condiments	Haldi Powder	11	11	0			
		Chilli Powder	06	06	0			
		Garm Masala	05	05	0			
4.	Edible Oils & Fats	Mustard Oil	10	09	01	High BR reading at 40°C	Legal Sample Lifted	
		Refined Soyabean Oil	02	02	0			
5.	Water	Packaged DW	04	04	0			
6.	Fruits & vegetables	Juice	12	12	0			
		RTS fruit Drink	15	15	0			
7.	Others	Dates	03	03	0			
		Honey	01	01	0			
		Sweets	09	08	01	Bitter Taste	Insufficient quantity for Legal Sample	
		Pastry	02	01	01	Bitter Taste	Legal Sample Lifted	
		Pakora	01	01	0			
		Salt	05	05	0			
		Coconut Water	07	07	0			
		Biscuits	01	01	0			
		Bread	01	01	0			
		Tea	05	05	0			
		Dry Fruit	02	0	02	Fungal growth	Legal Sample Lifted	
		Sugar Cooked Saunf	01	0	01	-do-	Legal Sample Lifted	
<b>TOTAL</b>			<b>157</b>	<b>148</b>	<b>09</b>			<b>Nil</b>

<b>2. Details of awareness program(s) conducted *</b>					
S. No.	Location of Program(s)	Number of Program(s)	Audience**		Any display material for awareness (Yes/No)
			Target group	Number	
i	Anantnag	01	General Public	15	No
ii	Ganderbal	03	-do-	10	-do-
iii	Budgam	01	-do-	08	-do-
iv	Kupwara	01	-do-	12	-do-
v	Pulwama	01	-do-	05	-do-
vi	Kulgam	01	-do-	12	-do-
vii	Shopian	01	-do-	14	-do-
viii	Bandipora	01	-do-	08	-do-
ix	Baramulla	01	-do-	12	-do-
x	Samba	01	-do-	12	Audio/Video
<b>TOTAL</b>		<b>12</b>	<b>General Public</b>	<b>108</b>	<b>Audio/Video</b>
<b>3. Details of training program(s) conducted *</b>					
S. No.	Location of Program(s)	Number of Program(s)	Audience**		Any display material for training (Yes/No)
			Target group	Number	
i	Nil	Nil	Nil	Nil	N/A
<b>4. Relevant records/ registers</b>					
S. No.	Name of the Register		Whether the States /UT's maintain the register. (Yes / No), If 'No', reason thereof		
i.	Sample Inventory Register		Yes		
ii.	Testing and Coding Register		Yes		
iii.	Laboratory Data Register		Yes		
iv.	Test Report Register		Yes		
v.	Consumables Inventory Register		Yes		
vi.	Any other register		---		
<b>5. District wise calendar for each FSW for the following month</b>					
S. No.	Date		Area to be covered	Whether the Calendar is being uploaded on the States /UT's Website. (Yes/No), If 'No', reason thereof	
	From	To			
-	-	-	-	-	